



The Straight Way of Grace Ministry!

*"my people are destroyed for lack of knowledge:
because thou hast rejected knowledge, I will
also reject thee..."*

Hosea 4:6

Vicki

Merry Christmas

and

Happy New Year

*As each year comes to an end
We all have Christmas cards to send*

*Avoided the many things to do
It brings us joy to remember you
We thank the Lord each and every day
That you are remembering us when you pray
The power of prayer keeps us strong
When all around us things go wrong
We call on the Lord to see us through
Knowing that He hears your prayers, too
As this year ends and a new one starts
We send you love from the depth of our hearts*

*Your servants in Christ,
Usama and Vicki Dakdok
The Straight Way of Grace Ministry*

We want to let you all know that the Straight Way Ministry mail address is being changed, so if you have any of our older publicity material or prayer card, do not use the address on them to contact us. That mail will be returned to you. We have updated the "contact us" information on the website, but I am sure that there are other sites that still have the old address. If you have been sending support checks to the ministry, they may be coming back to you. So please update your sending method or your bank if you are using automatic checks.

The new mailing address is;
The Straight Way of Grace Ministry
PO Box 1144
Marble Hill, MO 63764-1144

You can also send personal mail to the same address for Usama Dakdok and Vicki Dakdok.

Does the First Amendment Protect Sharia Law?

Part 3

This month we will continue to address an article titled "Sharia Law" by Dr. Mary Assel, retired director of the English Language Institute at Henry Ford College, concerning the First Amendment in relationship to sharia. Once again, I believe that Dr. Assel does not know that the word *sharia* means *law*. When she says *sharia law*, she is saying *law law*.

In October's article, we covered the guidelines for marriage. In this month's article, we will look at the other areas Dr. Assel listed below. Can Muslims enjoy the First Amendment in America as they practice their rights? According to Dr. Assel, "Sharia guidelines ... are intended to protect believers' rights in matters such as marriage, education, safety, dietary restrictions, inheritance and peaceful cooperation among themselves and others."

Once again, I'd like to remind you that sharia (Islamic Law) comes from the Qur'an and the hadith. So what does sharia teach about education? Well, we know that women in Islam are not allowed to leave their homes freely or work outside the home. Therefore, there is no point for them to be educated. Someone might say this is just culture and has nothing to do with sharia or Islam. However, this is not culture but the command of Allah in the Qur'an and Mohammed in the hadith. In Qur'an 33:33, Allah said: *And stay in your houses and do not display yourselves like the display of the first of ignorance and perform the prayer and bring the legal alms and obey Allah and his messenger. Surely Allah only desires to put away the uncleanness from you, people of the house, and purify you, purification.*

So, how can women go to school if they are commanded to stay at home? Someone may ask about home schooling? In hadith Kanzu al-'ummal 22:10, Mohammed said, "Do not let [women] into all of the rooms, and do not teach them how to write. Teach them to spin and recite Sura al-Nur." How can Dr. Assel

reconcile the commands of sharia concerning education and her personal opinion?

As for the sharia (Qur'an and hadith) teaching of safety, I can see the real reason why women were commanded to wear the hijab. In Qur'an 33:59: *O you prophet, say to your wives and to your daughters and the women of the believers, let down their covering over them, that in this way they will be known, so **they will not be harmed***... So the safety of the Muslim female is in her hijab.

What about non-Muslims? How can they be safe? Perhaps if Dr. Assel read the Qur'an, she would know that there is no safety for non-Muslims when Muslims have the upper hand for the command of Allah throughout the Qur'an is to kill, destroy, and steal the property of non-Muslims. This is taught throughout the Qur'an. In Qur'an 9:5, Allah said: *So when the forbidden months are passed, so kill the polytheists wherever you find them, and take them [as captives] and besiege them and lay wait for them with every kind of ambush; so if they repent and perform the prayer and bring the legal alms, so leave their way free...*

So where is the safety for infidels? It is only when they repent, meaning revert to Islam. That fits perfectly with the teachings of Mohammed. In a hadith from Ibn Hisham (*The Life of Mohammed* 3rd edition) pt.6, vol.3, p.8, Mohammed said: "I descended by Allah with the sword in my hand, and my wealth will come from the shadow of my sword. And the one who will disagree with me will be humiliated and persecuted..." So obviously, according to sharia, there is no safety for non-Muslims.

As for dietary restrictions, I can simply share Qur'an 16:115: *Surely unlawful to you is the dead and the blood and the swine meat and that which has been slain to other than Allah...* When Allah says unlawful, this means it is forbidden. So what if an infidel wants to eat pork? The answer is very simple. Muslims must engage in war with him as it is written in Qur'an 9:29: *Engage in war with those who do not believe in Allah nor in the last day. Nor forbid what Allah and his messenger forbid,...*

in any name other than Allah or drinking alcohol, how can Dr. Assel make sharia and dietary restrictions fit with the American way of life? By the way, worshiping Jesus as God is forbidden in Islam. Where is the safety for Christians in America if they choose to worship Jesus Christ?

Regarding inheritance, Qur'an 4:11 states: *Allah commands you, concerning your children, to the male the like portion of two females;*... Where is the justice in such a law, especially when we know that women cannot work in the Muslim world? Law #11651, dated 16-5- 1403 H, states: "women are not allowed to work in any institution, public or private or any government offices, no working whatsoever."

Finally, concerning the peaceful cooperation among Muslims and others, Allah stated in Qur'an 47:35: *So do not be weak and do not call for peace when you have the upper hand...* and Mohammed's words in the hadith (Tafsir Ibn Kathir) as he stated: "Do not initiate the peace to the Jews and to the Christians, and if you meet any of them on the road, force them to its narrowest alley." Perhaps it is time for Dr. Assel and the liberals who live in the United States to wake up. We will not allow her or anyone else to deceive us here in America.